

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 79,00,000/- to ARCHAEOLOGY & MUSEUMS, HOD Orders - Issued.

**FINANCE ( Expr. GAD II ) DEPARTMENT**

Dated: 15-03-2014

G.O.Rt.No.: 788

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. YAT&C (PMU) Dept., U.O.No.5750/PMU/A&M/2013 dt.26-02-2014
6. G.O.Rt.No.713, Finance (BG.III) Department dt.11-03-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the Director ARCHAEOLOGY & MUSEUMS, HOD is hereby issued a Budget Release Order for an amount of Rs.79,00,000/-(Rupees Seventy Nine Lakhs) Plan as reappropriated vide reference sixth read above, under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> District Museums <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Dir. of A&M, Hyd.									
<b>Remarks:</b>									
1	2205-00-107-11-05-300-000	V	..	..	72,00	72,00	..	72,00	..
<b>Scheme Name:</b> Excavations <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Dir. of A&M, Hyd.									
<b>Remarks:</b>									
2	2205-00-103-11-05-020-000	V	..	..	7,00	7,00	..	7,00	..
<b>Total</b>									
<b>79,00</b>									

The (**YOUTH ADVANCEMENT, TOURISM AND CULTURE, SECRETARIAT DEPARTMENT**), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
**Principal Secretary to Government (RE)**

**To**  
**YOUTH ADVANCEMENT, TOURISM AND CULTURE, SECRETARIAT DEPARTMENT**  
**ARCHAEOLOGY & MUSEUMS, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**